Board of Selectmen Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 **Land Use Office** Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Board of Health Agenda
Upstairs Auditorium
32 Main Street
Ashburnham, MA
Monday December 10, 2012
6:30 PM

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105

12 DEC -3 PM 3: 53

6:30 PM

Convene

Approve Agenda

Approve Minutes:

11/5/2012

Hearings

6:40 PM

Paula Gorrell 14 Houde Avenue—Septic Variance Request

6:45 PM

David Christianson 191 Lake Road-- Septic Variance Request

Correspondence:

- Building Commissioners Activity Report October 2012
- NABH Food Service Establishment Permits
- Other mail and Correspondence

Other Business: